

# MAGNOLIA LUTHERAN CHURCH

APRIL 28, 2024



**I AM THE VINE AND YOU ARE THE  
BRANCHES**

—John 15:5

# WELCOME TO WORSHIP

Easter 5

April 28, 2024

## WE GATHER FOR WORSHIP

PRELUDE

O Day of Resurrection

Harold Rutz

GATHERING HYMN

Gather Us In

#532 ELW



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour - ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy be with you all. **And also with you.**

## THIS IS THE FEAST

ELW Setting 3

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb  
who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



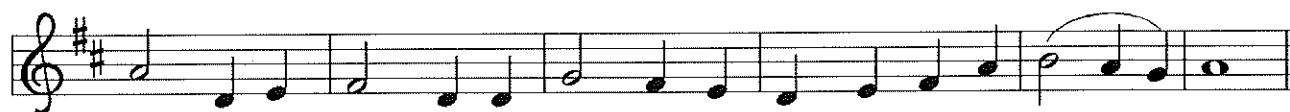
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

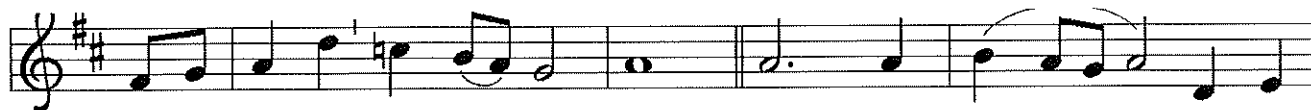
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glo - ry, and might be to God and the Lamb for - ev - er. A - men.



*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



*Final refrain*  
This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WE HEAR GOD'S WORD

**FIRST READING:** Acts: 8:26-40

<sup>26</sup>An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning

home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

<sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Holy Words. Holy Wisdom. **Thanks be to God.**

## PSALM: PSALM 22:25-31

<sup>25</sup>From you comes my praise in the <sup>l</sup>great assembly;

I will perform my vows in the sight of those who <sup>l</sup>fear the LORD.

<sup>26</sup>**The poor shall eat <sup>l</sup>and be satisfied,**

**Let those who seek the LORD give praise! May your hearts <sup>l</sup>live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn <sup>l</sup>to the LORD;

all the families of nations shall bow <sup>l</sup>before God.

<sup>28</sup>**For dominion belongs <sup>l</sup>to the LORD,**

**who rules o- <sup>l</sup>ver the nations.**

<sup>29</sup>Indeed, all who sleep in the earth shall bow <sup>l</sup>down in worship;

all who go down to the dust, though they be dead, shall kneel be- <sup>l</sup>fore the LORD.

<sup>30</sup>**Their descendants shall <sup>l</sup>serve the LORD,**

**whom they shall proclaim to genera- <sup>l</sup>tions to come.**

<sup>31</sup>They shall proclaim God's deliverance to a people <sup>l</sup>yet unborn,

saying to them, "The <sup>l</sup>LORD has acted!"

## SECOND READING: 1 John 4:7-21

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit.

<sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God.

<sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

Holy Words. Holy Wisdom. **Thanks be to God.**

## GOSPEL ACCLAMATION:

S 142a

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: John 15:1-8

*Before the reading:* **Glory to you, O Lord!**

[Jesus said:] <sup>1</sup>"I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me

and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.”

*After the reading: Praise to you, O Christ!*

## WE RESPOND TO GOD’S WORD

### SERMON

### HYMN

As the Grains of Wheat

#465 ELW

*Refrain*

As the grains of wheat once scat-tered on the hill were  
 gath-ered in - to one to be - come our bread; so may all your peo-ple from  
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,  
 2 Let this be a fore - taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
 all cre - a - tion shares this feast with you.

### PRAYERS OF THE PEOPLE

God of grace. Hear our prayer.

### SHARING THE PEACE OF CHRIST

# ANNOUNCEMENTS

## OFFERING

Offertory Music                      That Day with Joy was Bright                      George Lachenauer

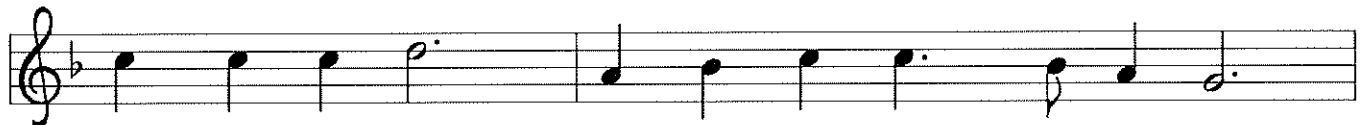
Offertory Hymn                      Praise to the Lord, the Almighty, vs. 1&2                      #858 ELW



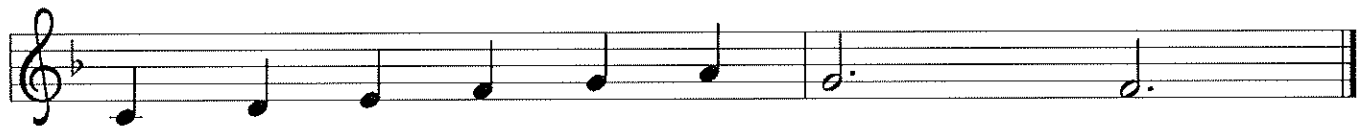
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been



join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?

## CELEBRATING HOLY COMMUNION

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Preface:* It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

Words of Institution (In the night he was betrayed...)

Lord's Prayer

**Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on Earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.**

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

The Distribution

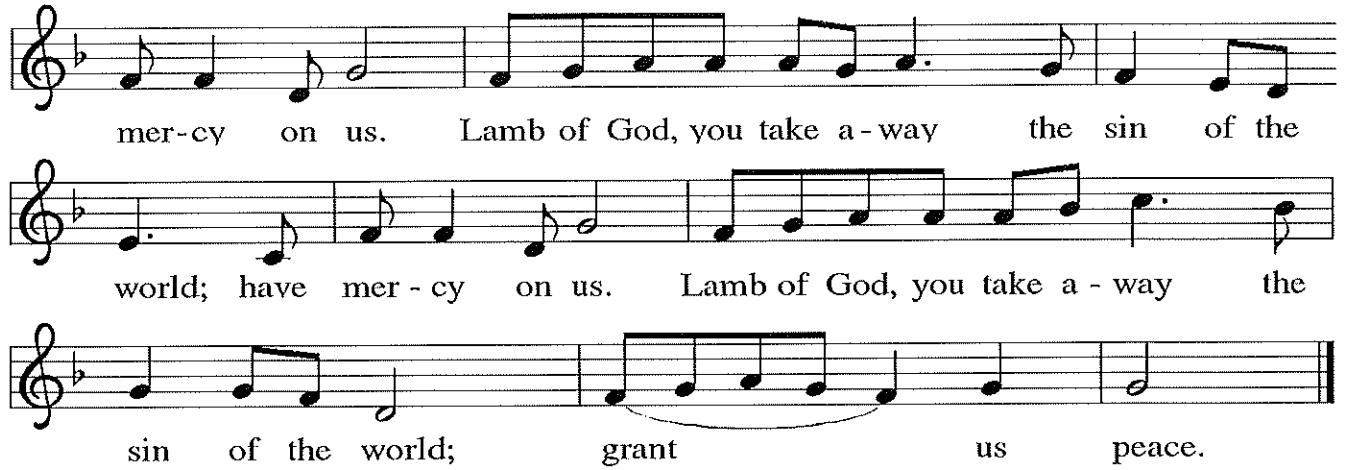
Singing during Communion

Lamb of God

Lamb of God, you take a - way the sin of the world; have

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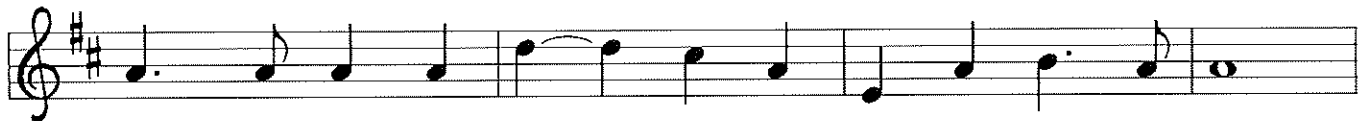


mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace.

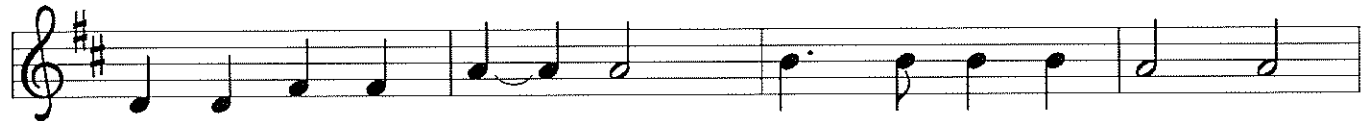
COMMUNION HYMN Holy, Holy, Holy, Lord God Almighty #413 ELW



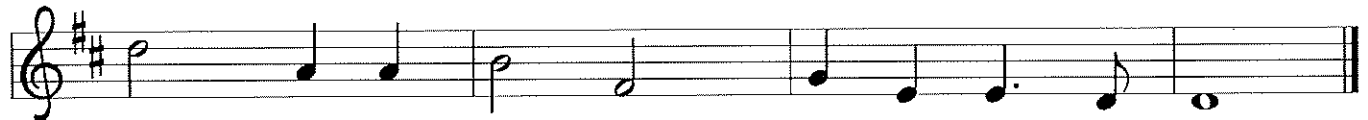
- 1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
- 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
- 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
- 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

SENDING HYMN

To Be Your Presence

#546 ELW



1 To be your pres-ence is our mis-sion here, to show com-  
 2 To be your pres-ence is our mis-sion bold, to feed the  
 3 To be your pres-ence is our mis-sion blest, to speak for  
 4 We are your heart, O Christ, your hands and voice, to serve your



pas-sion's face and lis-t'ning ear, to be your heart of mer-cy  
 poor and shel-ter home-less cold, to be your hands of jus-tice,  
 all the bro-ken and op-pressed, to be your voice of hope, your  
 peo-ple is our call and choice, and in this mis-sion we, the



ev-er near,  
 right up-hold, al-le-lu-ia!  
 love ex-pressed,  
 church, re-joice,

DISMISSAL

POSTLUDE

Let all Who Has Breath Praise the Lord

Douglas Wagner

## Servants Schedule for Upcoming Dates

### Assisting Minister

May 5 — Thom Eaton

May 12 — Anne Prouty

### Lector

May 5 — Thom Eaton

May 12 — Jeanne Moussette

### Altar Preparation

May 5 — Ronnie Beckerleg & Kay Kurtzweg

May 12 — Ronnie Beckerleg & Kay Kurtzweg

### Counters

May 5 — Noah Wittner

May 12 — John Valiton

### Coffee Hour Hosts

May 5 — Jenny & Shane Ruegamer

May 12 — Kay & Cliff Kurtzweg

### Ushers

May 5 — Cliff Kurtzweg and Mike Olden

May 12 — Amy & Thor Sigmar



It's that time again! Please put Saturday, May 4th down on your calendar to help beautify the outside of MLC! Bring your gloves, shovels, rakes, etc. to help clean up the flower beds and outdoor areas. Rumor has it there will be donuts and coffee! Please come and help for as little or as long as you are able! The cleanup will begin at 9am!

### This Week at MLC

#### Sunday, April 28

8:15am Worship

9:00am Atrium

10am Worship

#### Tuesday, April 30

9am Bible Study, Zoom

9am Quilting

7pm Magnolia Big Band

#### Thursday, May 2

7pm AA Fireside Room

#### Friday, May 3

8pm AA Speakers Meeting, L/H

#### Saturday, May 4

9am Spring Cleanup, Please come help!

#### Sunday, May 5, MaaSae Sunday

8:15am Worship

10am Worship

**SIGN UP FOR COFFEE  
HOUR—IT'S FUN!**

### ALTAR FLOWERS

Every Saturday Ballard Blossom delivers a beautiful bouquet of flowers to put at the bottom of the cross in the sanctuary for Sunday's service.

Have an anniversary coming up, or a birthday? Graduation? If so, consider sponsoring the flowers one Sunday. You will receive a mention in the bulletin. You may even request special colors or types of flowers which they will accommodate, assuming they are in season. The cost is \$75. There are no flowers during Lent but you can still sign up for any of the Sundays following!



### Last Week's Attendance

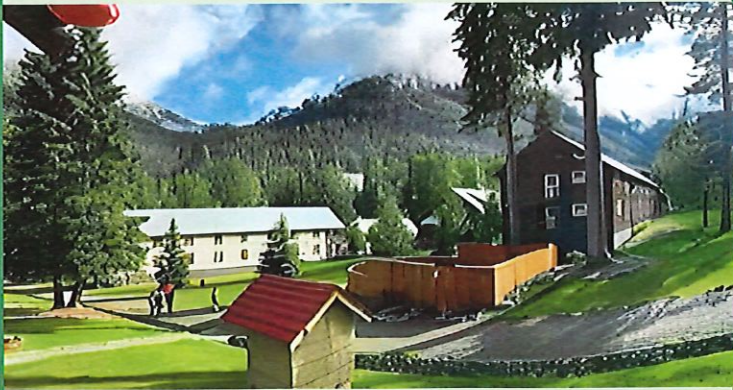
8:15am — 10

10am — 47



**FUN!**

## A TRIP TO HOLDEN VILLAGE!



Pastor Kevin will be traveling to Holden Village from August 4 - 9. This is your invitation to rest, renew and revive.

Holden Village is a Retreat Center located in the Cascade Mountains. Formerly a mining town and working copper mine, Holden became a ghost town in the 1950's and was sold to the Lutheran Church for \$1 a few years later.

Access to Holden Village is by car (first you drive to Chelan), then boat (you buy a ticket on the Lady of the Lake passenger ferry to Lucerne), then school bus (owned and operated by Holden staff who drive the 10-miles from the lake to the Village).

Holden is wonderful place for individuals and for families. It is a remote location and has rustic, but comfortable lodging. You may participate in lectures, or engage in the arts--including pottery. Many hikes are available. Or just bring along a good book. Meals are provided and included in the price.

To register, go to the Holden Village website. Click on the "visit" tab and follow the prompts. If you have any questions, please reach out to Pastor Kevin.

## Please Remember In Prayer



Donna Hegstrom  
Dave Larson  
Gail Hendrickson  
Kelly and Linda Kellenberger  
Heidi Carpine  
Rick Dagg (friend of the Nagys)  
Family of Susan Engquist (sister of  
Jennifer Kroeger)  
Sandy Bennis  
Frank Edmondson  
Karla Lefferson  
Merlin Cavender  
Kathleen Rowan  
Beverly Larson  
Josh Kelly  
Andrew Tucker  
Family of Jane Stockert (friend of the  
Backmans)  
Stacy Sipes and family  
Gary Engle  
Bill & Liz Biscomb (Victoria Watson's  
parents)  
Gabe Kunkle (Bill Condon & Amy  
French's grandson)  
Amy French and Bill Condon & families  
Irene Long  
Chris Backman  
Bonnie Valiton

*If we have inadvertently removed someone whom you wish to remain on the list or if you wish to add or remove someone, please contact the church office..*



# SOME THINGS HAPPENING AT MLC AND AROUND TOWN

## INNER CALM

- A Christian Meditation for Health and Well-Being
- An online experience of prayer
- Weekly meetings, Tuesdays at 7pm

## OUR PLAN FOR A NEW MUSIC DIRECTOR

The Council is working on defining the scope of the job description for the new musician. Once the job description is approved, it will be posted and circulated. A task force from our church will interview musicians and make a recommendation to the Council. The Council will then extend an offer letter to the identified candidate.

## Magnolia Chorale

Presents  
Celebrating  
the Past. Building  
the Future.

35TH  
ANNIVERSARY  
CONCERTS

directed by  
Joseph To

Saturday  
Gala Concert  
May 4, 2024 6:30PM

Pilgrim Hall  
Magnolia United Church of Christ  
3555 W. McGraw St.  
Seattle 98199

Saturday tickets available only  
online in advance.

Sunday  
Matinee Concert  
May 5, 2024 2:00PM

Episcopal Church  
of the Ascension  
2330 Viewmont Way W.  
Seattle 98199

Purchase Saturday and Sunday tickets  
at [magnoliamchorale.org](http://magnoliamchorale.org)

We deeply appreciate support  
for these concerts from:



## MAASAE SUNDAY-MAY 5TH

The name MaaSae Girls Lutheran Secondary School comes partially from an acronym. Maa is the language of the Maasai tribe...S is for Speakers; A for Advanced and E for Education.

The School is located on the outskirts of a Monduli, Tanzania, a village about 45 kilometers from Arusha. It is a project of The Diocese in Arusha Region of the Evangelical Lutheran Church of Tanzania. The school opened in 1995 with its' first class of Pre Form One students. It is a boarding school and students come from surrounding villages in the region which are often located in distant isolated areas. The students depend on sponsorship to pay for their education. Each year a class of around 45 students enter the school. At the end of form IV (equivalent to grade 10) students sit for national exams. Some students then continue their education further into Forms V and VI.

*"Educate our women and they will educate the entire village"*

As most of you know, we have been sponsoring three young women in Tanzania so that they may get an education which would otherwise be impossible. Eveline, Paulina and Udahindi have excelled in their school work. Our continued support will allow other girls the same opportunity. It is \$1,200 for each girl for an entire year. Because of your generosity, we have been able to meet our goal every year since we started this sponsorship. If you would like to help with this very important mission, please make a check out payable to Magnolia Lutheran Church with a note "MaaSae Girls School" on the check. Thank



# MAGNOLIA LUTHERAN CHURCH

Share your God-given gifts by giving generously

## Options for sharing God's gifts:

- Sunday offering
- Estate planning, stock/bond gifts
- Online banking through your financial institution

Payee – Magnolia Lutheran Church  
2414 31<sup>st</sup> Ave W, Seattle, WA 98199  
Telephone – 206-284-0155

- Computer or smartphone  
online giving:  
⇒ Credit, Debit, Checking account  
⇒ One-time or recurring gifts

Set up online giving on our website  
[www.MagnoliaLutheranChurch.com/give](http://www.MagnoliaLutheranChurch.com/give)

## MLC Has WiFi!

For those of you who may not know, MLC has wifi available for all who wish to use it! Select "MLC Guest" on your device, the password is:

**TumbleRibs398**

## Financial Update

As of March 31, 2024  
Income — \$ 85,559  
Expenses — \$ 101,687

**\*Includes some prepaid pledges.**

The financial documents are posted in the coffee hour room and are available upon request.

## Congregation Council 2023-2024

### Council Officers:

President -- Lyle Morse  
Vice President -- Megan Hamshar  
Secretary -- Robert Bergeron  
Treasurer -- Dwight Dively  
Financial Secretary -- Alice Pease

### Council members:

*The year listed is when the member's term ends, in June.*

#### Audit Committee

Victoria Watson (2024)

#### Columbarium Committee

Robert Bergeron (2025)

#### Fellowship Committee

Barbara Helde (2025)

#### Finance Committee

Shane Ruegamer (2024)

#### Nominating Committee

Serena Severance (2025)

#### Personnel Committee

Kay Thoreson (2024)

#### Property Committee

Johnny Searle (2025)

#### Social Action Committee

Shane Ruegamer (2024)

Lyle Morse (2025)

#### Stewardship Committee

All Council

#### Worship & Music Committee

Kay Thoreson (2024)

#### Faith Formation

Cynthia Ubilla



# MAGNOLIA LUTHERAN CHURCH

2414 31ST AVENUE WEST  
SEATTLE, WASHINGTON 98199  
206-284-0155

ParishAdmin@MagnoliaLutheranChurch.com  
www.MagnoliaLutheranChurch.com

## OUR CORE VALUES

- All are welcome here.
- Everybody does something.
- There is no minimum, or maximum age for ministry.
- This is a safe place for all God's children.
- We are good stewards of God's creation.

Altar flowers today are given to the Glory of God by  
Deborah & Clayton Ramsey.

## SERVANTS TODAY

**Assisting Minister** — Mark Johnson

**Lector** — Mark Johnson

**Musician** — Martin Olson

**Ushers** — Mike Olden

**Altar Guild** — Serena Severance & Tom McIntosh

**Counters** — Ralph Hendrickson

**Audio** — Johnny Searle

**Live Stream** — Aaron Stevens/Carson Ruegamer

**Coffee Hour Host(s)** — Linda & Mark Johnson

**Pastor** — Kevin Bates

**Caretaker** — Mara Meloy

**Parish Administrator** — Nancy Searle

**Ministers** — All the Baptized Children of God

## Affirmation of Welcome

Magnolia Lutheran Church is a place where everyone can find a welcoming, caring, friendly home. Here is a sanctuary filled with the love and grace of our Lord and modeled by our Savior, Jesus Christ.

We believe God's love is for everyone and so commit to provide inclusive acceptance, spiritual nourishment, inspiring kindness and a gracious and loving faith community.

We believe all of God's creations are holy and welcome to receive the sacraments, and to share in fellowship and service here. All people of every ability, race, family or marital status, sexual orientation, gender identity, economic condition and background belong here, **Reconciling In Christ**, as children of God.

All are beautiful as they are.  
All are part of God's  
masterpiece.

—January 2015.

All are loved as they are.  
All are welcome here.

