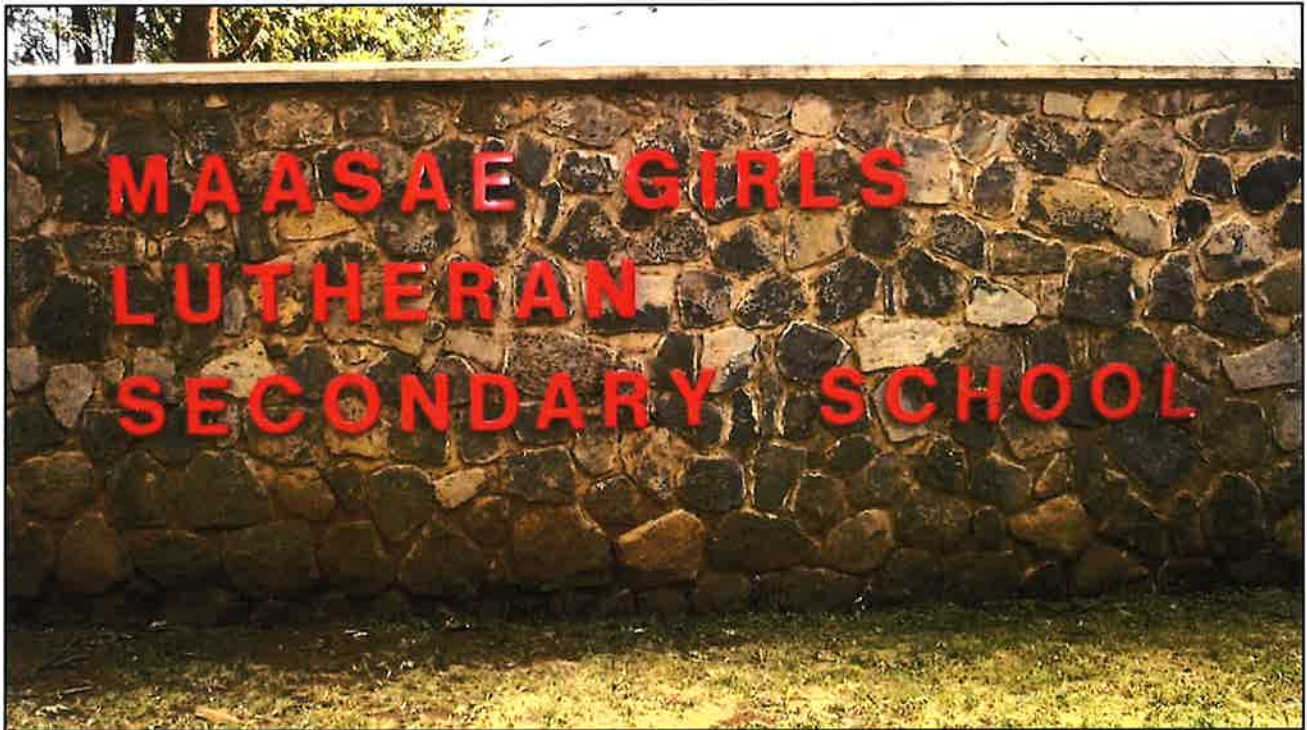


# MAGNOLIA LUTHERAN CHURCH

MAY 21, 2023



Udamhindi



Evaline



Paulina

TODAY IS MAASAE SUNDAY

# WELCOME TO WORSHIP

Easter 7

May 21, 2023

## WE GATHER FOR WORSHIP

PRELUDE

Thine the Amen, Thine the Praise

Robert Powell

GATHERING HYMN

Christ Has Risen, Alleluia

#364 ELW



1 Christ has a - ris - en, al - le - lu - ia.  
2 For three long days the grave did its worst  
3 The an - gel said to them, "Do not fear.



Re - joice and praise him, al - le - lu - ia.  
un - til its strength by God was dis - persed.  
You look for Je - sus who is not here.



For our re - deem - er burst from the tomb,  
He who gives life did death un - der - go,  
See for your - selves the tomb is all bare.



e - ven from death, dis - pel - ling its gloom.  
and in its con - quest his might did show.  
On - ly the grave - clothes are ly - ing there."

*Refrain*



Let us sing praise to him with end - less joy.



Death's fear - ful sting he has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!

Je - sus is liv - ing, al - le - lu - ia!

4 “Go spread the news: he’s not in the grave.  
 He has arisen this world to save.  
 Jesus’ redeeming labors are done.  
 Even the battle with sin is won.”  
*Refrain*

5 Christ has arisen to set us free.  
 Alleluia, to him praises be.  
 Jesus is living! Let us all sing;  
 he reigns triumphant, heavenly king.  
*Refrain*

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## THIS IS THE FEAST

WOV Setting 4

*woman sing part 1, men sing part 2*

☐ This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

☐ Wor - thy is Christ, the Lamb who was slain, whose blood set us  
 free to be peo - ple of God. ☐ Pow - er and rich - es, wis - dom and  
 strength, and hon - or and bless - ing and glo - ry are his.

☐ This is the feast of vic - to - ry for our God.

*Continued on next page*

*Continued from previous page*

Al - le - lu - ia, al - le - lu - ia.

**I** Sing with all the people of God, and join in the hymn of

all cre - a - tion: **II** Bless - ing and hon - or, glo - ry and

might to God and the Lamb for - ev - er. A - men

**III** This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

**I** For the Lamb, the Lamb who was slain has be -

**II** gun his reign. Al - le - lu - ia.

**III** This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

## PRAYER OF THE DAY

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## WE HEAR GOD'S WORD

### FIRST READING: Acts 1:6-14

<sup>6</sup>When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup>He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

<sup>12</sup>Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. <sup>13</sup>When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup>All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Holy Words. Holy Wisdom. **Thanks be to God.**

### SECOND READING: 1 Peter 4:12-14; 5:6-11

<sup>12</sup>Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. <sup>14</sup>If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

<sup>5:6</sup>Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. <sup>7</sup>Cast all your anxiety on him, because he cares for you. <sup>8</sup>Discipline yourselves,

keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. <sup>9</sup>Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. <sup>10</sup>And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. <sup>11</sup>To him be the power forever and ever. Amen.

Holy Words. Holy Wisdom. **Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al- le- lu - ia.

## GOSPEL: John 17:1-11

*Before the reading:* **Glory to you, O Lord!**

<sup>1</sup>After Jesus had spoken these words [to his disciples], he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup>since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup>So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup>“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*After the reading:* **Praise to you, O Christ!**

# WE RESPOND TO GOD'S WORD

SERMON

HYMN

We Are Marching in the Light of God

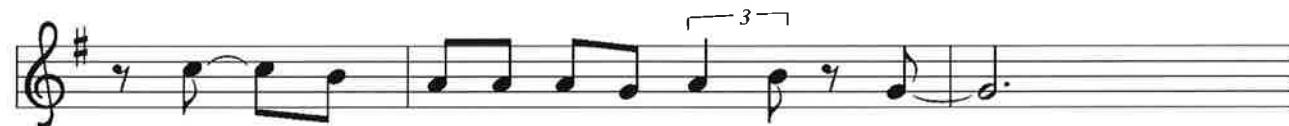
#866 ELW



We are march - ing in the light of God, we are march - ing in the



light of God. We are march - ing in the light of God,



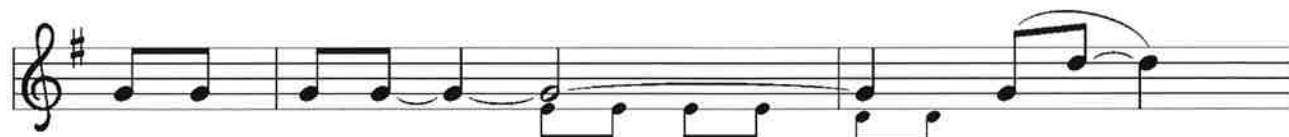
we are march - ing in the light of God.



We are march - ing (march - ing, we are march - ing) OO



we are march - ing in the light of God.



We are march - ing (march - ing, we are march - ing) OO



we are march - ing in the light of God.

*Additional stanzas ad lib.:*

We are dancing ...

We are singing ...

# PRAYERS OF THE PEOPLE

Hear us O God. Your mercy is great.

## SHARING THE PEACE OF CHRIST

### ANNOUNCEMENTS

### OFFERING

Offering Music

Like the Murmur of the Dove's Song

James Biery

Offertory Hymn

Let the Vineyards

WOV Setting 4

Let the vine-yards be fruit-ful, Lord, fill to the brim our  
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,  
that we may be fed, we may be fed with the bread of life.  
Gath-er the hopes and the dreams of all; u-nite them with the  
prayers we of-fer now. Grace our ta-ble with your pres-ence,  
and give us a fore-taste of the feast to come.

## CELEBRATING HOLY COMMUNION

The Great Thanksgiving



The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

...as we proclaim the mystery of faith: **Christ has died, Christ is risen. Christ will come again.**

*Preface:* It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise ... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord,  
Lord God of pow'r and might, heav-en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed, bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

Words of Institution (In the night he was betrayed...)

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## The Distribution

- All are invited and all are welcome to come to the Lord's Table. All who wish to taste God's grace and forgiveness are welcome here.
- Children are welcome at the Table. We invite parents to decide the best time for their children to receive communion. The pastor is available for a home visit and conversation about communion. Children who do not receive the bread and wine are invited to receive a blessing.

## Distribution

## Lamb of God

□ Lamb of God, you take a - way the sin of the world;  
have mer-cy on us, have mer-cy on us, have mer - cy.  
Lamb of God, you take a - way the sin of the world;  
have mer-cy on us, have mer-cy on us, have mer - cy.  
Lamb of God, you take a - way the sin of the world; grant us peace.

COMMUNION MUSIC—*choir*

When We Eat This Bread

Thomas Keesecker

SENDING BLESSING

# SENDING HYMN

## Hallelujah! We Sing Your Praises

#535 ELW

*Refrain— sung twice each time*



Hal - le - lu - jah! We sing your prais - es, all our



hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



prais-es, all our hearts are filled with glad - ness. *End*



1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*



I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

**DISMISSAL**

**Go in Peace! Thanks be to God!**

**POSTLUDE**

**Good Christian Friends, Rejoice and Sing**

**Jeffrey Blersch**

## Servants Schedule for Upcoming Dates

### Assisting Minister

May 28 — Thom Eaton

June 4 — Mark Johnson

### Lector

May 28 — Thom Eaton

June 4 — Mark Johnson

### Altar Preparation

May 28 — Caroline Alabach & Jeanne Moussette

June 4 — Ronnie Beckerleg & Kay Kurtzweg

### Counters

May 28 — Noah Wittner

June 4 — Ralph Hendrickson

### Coffee Hour Hosts

May 28 — TBD

June 4 — Congregational Meeting

### Ushers

May 28 — Cliff Kurtzweg & Mike Olden

June 4 — Rob Rowan & Noah Wittner

## This Week at MLC

### Sunday, May 21, MaaSae Sunday

8:15am           Worship Service

9:00am           Atrium

10am             Worship Service

12:30pm-4pm   Tai Chi, Luther Hall, Fireside

5pm-7pm         Recital, private party, sanctuary

### Monday, May 22nd

#### Remodel Begins!

### Tuesday, May 23rd

9am               Bible Study, Zoom

7pm               Magnolia Big Band

### Thursday, May 24

7-9pm           AA, Fireside Room

### Friday, May 25

8pm               AA Speakers Meeting, L/H

### Sunday, May 28, Pentecost

8:15am           Worship Service

9am               Atrium—Last Day

10am             Worship Service

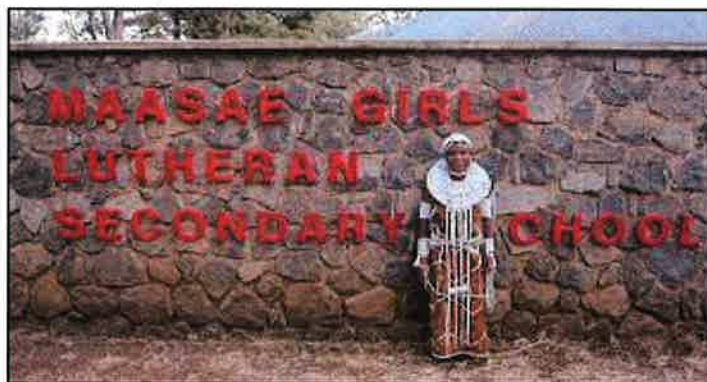


**SATURDAYS**  
**June 3rd—October 14th**  
**10am—2pm**

**MAGNOLIA VILLAGE**

## COFFEE HOUR HOSTS

Hosting coffee hour may sound ominous, but it's really not! It doesn't have to be anything elaborate. You don't even have to get the coffee ready thanks to Chris Backman! Grab or make some cookies, pick up some cheese and crackers or donuts whatever looks good! MLC is not a picky bunch!! You may sign up on the sheet outside the office door! Thank you!! Thank you to those who have signed up—we're getting there!



**NEW!**

## VOLUNTEER OPPORTUNITY

**LOOK!**

The Seattle Seafarers Center is seeking volunteer drivers for the 2023 cruise ship season.

Each year during the cruise ship season (May to September), the Seattle Seafarers Center offers a daily shuttle service for cruise ship crews that runs between Terminal 91 and downtown Seattle. Staff and volunteers greet seafarers and offer transportation to the downtown shopping district in exchange for donations that help us maintain our vans and pay for fuel.

Cruise ship crew members come from all over the world and work in areas ranging from house-keeping to navigation to entertainment. When a cruise ship comes into port, all of the guests disembark, and then some of the workers are given time to leave the ship while others remain on board to prepare the ship for the next group of passengers. It is important that those leaving the ship can accomplish everything on their to do list and return to the ship in time for it to leave the port.

### Interested in being a volunteer driver?

Driving shifts are approximately from 8am-3pm, every day that there are cruise ships in port. Generally this means every Thursday through Tuesday from May – September. You can help by driving every week, or even just once a month.

The driving route is from Pier 91 Cruise Ship Terminal to two drop off/pick up locations. One at the Seattle Center and downtown at the Target store on second avenue.

We provide basic training and will work with you to accommodate your schedule.

Seattle Seafarers Center 206-935-3439 (office phone)

[www.mts-seattle.org](http://www.mts-seattle.org)

**Any questions? Please see Chris Backman.**



## Please Remember In Prayer

- Donna Hegstrom
- Dave Larson
- Family of Don Goertzen
- Family of Bob McIntosh
- Pauline McIntosh
- Gail Hendrickson
- Kelly and Linda Kellenberger
- Heidi Carpine
- Rick Dagg (friend of the Nagys)
- Family of Susan Engquist (sister of  
Jennifer Kroeger, aunt to Katherine and  
Kasey Kroeger).
- Sandy Bennis
- Matt Becker (friend of Lance Grimsby)
- Russ Long
- Janice Stepp (friend of Irene Long)
- Family of Fred McBride (friend of Irene and  
Russ Long)
- Family of Carolyn Simonson (Ann Simonson's  
mother-in-law)
- Karen Jones (Lance Grimsby's future sister in

*If we have inadvertently removed someone whom you wish to remain on the list or if you wish to add someone new, please contact the church office..*



## MAASAE GIRLS LUTHERAN SECONDARY SCHOOL MONDULI, ARUSHA, TANZANIA

The name MaaSae Girls Lutheran Secondary School comes partially from an acronym. Maa is the language of the Maasai tribe...S is for Speakers; A for Advanced and E for Education...MaaSae

The School is located on the outskirts of a Monduli, Tanzania, a village about 45 kilometers from Arusha. It is a project of The Diocese in Arusha Region of the Evangelical Lutheran Church of Tanzania. The school opened in 1995 with its' first class of Pre Form One students. It is a boarding school and students come from surrounding villages in the region which are often located in distant isolated areas. The students depend on sponsorship to pay for their education. Each year a class of around 45 students enter the school. At the end of form IV (equivalent to grade 10) students sit for national exams. Some students then continue their education further into Forms V and VI.

### **An old African expression which directly applies to the Maasai:**

"Educate our women and they will educate the entire village"

As most of you know, we have been sponsoring three young women in Tanzania so that they may get an education which would otherwise be impossible. To the right are some pictures of the school and of the three girls whom we sponsor. All three, Eveline, Paulina and Udamhindi have excelled in their school work. Our continued support will allow other girls the same opportunity. It is \$1,200 for each girl for an entire year. Because of your generosity, we have been able to meet our goal every year since we started this sponsorship. If you would like to help with this very important mission, please make a check out payable to Magnolia Lutheran Church with a note "MaaSae Girls School" on the check. Thank you so much for your continued generosity.



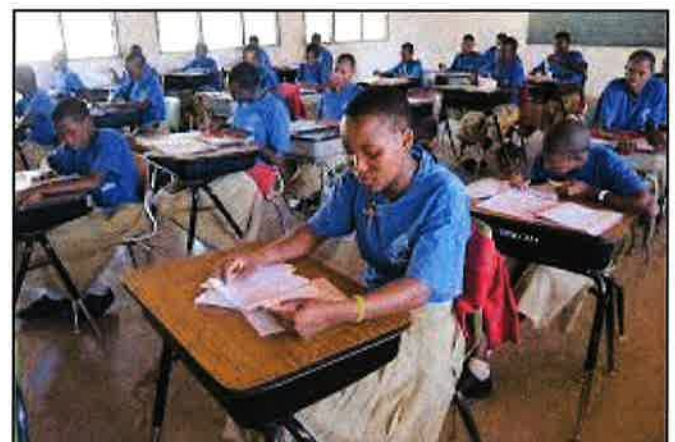
Paulina



Eveline



Udamhindi



# MAGNOLIA LUTHERAN CHURCH

Share your God-given gifts by giving generously

## Options for sharing God's gifts:

- Sunday offering
- Estate planning, stock/bond gifts
- Online banking through your financial institution

Payee – Magnolia Lutheran Church  
2414 31<sup>st</sup> Ave W, Seattle, WA 98199  
Telephone – 206-284-0155

- Computer or smartphone  
online giving:  
⇒Credit, Debit, Checking account  
⇒One-time or recurring gifts

Set up online giving on our website  
[www.MagnoliaLutheranChurch.com/give](http://www.MagnoliaLutheranChurch.com/give)

## MLC Has WiFi!

For those of you who may not know, MLC has wifi available for all who wish to use it! Select "MLC Guest" on your device, the password is:

**TumbleRibs398**

## Financial Update

As of April 30, 2023

\*Income — \$ 113,976

Expenses—\$ 127,552

\*Includes some prepaid pledges

## Congregation Council 2021-2022

### Council Officers:

President -- Robert Bergeron

Vice President -- Victoria Watson

Secretary -- Serena Severance

Treasurer -- Dwight Dively

Financial Secretary -- Alice Pease

### Council members:

*The year listed is when the member's term ends, in June.*

#### Audit Committee

Victoria Watson (2024)

#### Columbarium Committee

Robert Bergeron (2025)

#### Fellowship Committee

Kimberly Milham (2023)

#### Finance Committee

Serena Severance (2023)

Shane Ruegamer (2024)

#### Nominating Committee

Serena Severance (2023)

#### Outreach Committee

Olivia Massimiano (2023)

#### Personnel Committee

Kay Thoreson (2024)

#### Property Committee

Johnny Searle (2025)

#### Social Action Committee

Shane Ruegamer (2024)

Lyle Morse (2025)

#### Stewardship Committee

All Council

#### Women of the ELCA

Kimberly Milham (2023)

Serena Severance (2023)

#### Worship & Music Committee

Kay Thoreson (2024)

#### Faith Formation

Olivia Massimiano (2023)

# MAGNOLIA LUTHERAN CHURCH

2414 31ST AVENUE WEST  
SEATTLE, WASHINGTON 98199  
206-284-0155

ParishAdmin@MagnoliaLutheranChurch.com  
www.MagnoliaLutheranChurch.com

## OUR CORE VALUES

- All are welcome here.
- Everybody does something.
- There is no minimum, or maximum, age for ministry.
- This is a safe place for all God's children.
- We are good stewards of God's creation.



Altar flowers today are given to the Glory of God by the  
Watson family in honor of Victoria's 50th birthday!  
Happy Birthday Victoria!!

## SERVANTS TODAY

**Assisting Minister** — Noah Wittner

**Lector** — Jeanne Moussette

**Violin** — Emma Simonson

**Ushers** — Cliff Kurtzweg & Mike Olden

**Altar Guild** — Caroline Alabach & Jeanne Moussette

**Counters** — John Valiton

**Audio** — Aaron Stevens

**Live Stream** — Aaron Stevens

**Coffee Hour Host(s)** — Watson and Baker families

**Pastor** — Kevin Bates

**Director of Music Ministry** — Ann Simonson

**Parish Administrator** — Nancy Searle

**Caretaker** — Mara Meloy

**Ministers** — All the Baptized Children of God

## Affirmation of Welcome

Magnolia Lutheran Church is a place where everyone can find a welcoming, caring, friendly home. Here is a sanctuary filled with the love and grace of our Lord and modeled by our Savior, Jesus Christ.

We believe God's love is for everyone and so commit to provide inclusive acceptance, spiritual nourishment, inspiring kindness and a gracious and loving faith community.

We believe all of God's creations are holy and welcome to receive the sacraments, and to share in fellowship and service here. All people of every ability, race, family or marital status, sexual orientation, gender identity, economic condition and background belong here, **Reconciling In Christ**, as children of God.

All are beautiful as they are.  
All are part of God's masterpiece.  
All are loved as they are.  
All are welcome here.

